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i. ANCIENT TEXTS

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- Tannery, Paul, 459, 471 n. 39
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- Waszink, J. H., 496 n. 13, 515 n. 20
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iii. GLOSSARY AND INDEX

OF GREEK WORDS DISCUSSED (SELECTION)

Alphabetical order is in accordance with the Latin rather than the Greek alphabet, as required by the transliteration. Note, however, that words starting with χ (chi), η (eta), υ (upsilon), φ (phi), ψ (psi), or θ (theta) are grouped separately, under the letter complexes CH, E, HY, PH, PS, and TH, respectively. Words with initial aspirated letter other than υ are grouped under H.

Translations furnish the *prima facie* or most widely applicable English equivalents. For precise translation, see the passages referred to. The abbreviation "q.v." indicates that there are relevant references in the Subject Index under the word here used for translation. The same abbreviation is also occasionally used for cross references within the Greek Word Index.

A (α)

- ADAES (ἀδαής): "obscure/ignorant," 329-31
ADIKEIN (ἀδικεῖν): "to commit injustice against," 100

- ADIKIA (ἀδικία): "injustice," 101, 105
AËR (ἀήρ): "air, mist," 108 n. 22, 110
AGATHON (ἀγαθόν): "good," 376 n. 24
AIDĒLOS, -A (ἀϊδής/λος, *pl.* -α): "rendering unseen/invisible," 325-26

- AIŌN (αἰών): "lifetime," III and n. 28
 AIŌNIOS (αἰώνιος): "eternal," 286
 AISTHANESTHAI (αἰσθάνεσθαι): "to perceive," 53, 71, 437
 AISTHĒSIS (αἰσθήσις): "sensation," 41, 43, 67, 71, 72, 76, 78, 82-85
 AITHERION (αἰθέριον): "heavenly," 329-31
 AITHĒR (αἰθήρ): "ether, sky," 108 n. 22, 110, 211 and n. 39
 AITION (αἴτιον): "cause," 116
 AKOUSMATA (ἀκούσματα): "secret doctrines," 147
 ALĒTHEIA (ἀλήθεια): "truth," 301. *See also* Real, the; Real(ity) vs. appearances; "What-is"
 ALLOIŌSIS (ἀλλοίωσις): "qualitative change," 86-95
 AMPHILOGIAI (ἀμφιλογίαι): "double talk," 316 and n. 16. *See also* Amphilogy
 ANATHYMIASIS (ἀναθυμίασις): "evaporation" (*q.v.*), 91, 207 n. 26. *See also* Exhalation
 ANHARMOSTIA (ἀναρμοστία): "absence of proper arrangement," 147
 ANOĒMŌN (ἀνοήμων): "unintelligent," 80 n. 180
 ANTIA, TA (ἀντία, τὰ) *neuter pl. of* ἀντίος, *q.v.* *See also* ENANTIOS
 ANTIOS (ἀντίος): "contrary," 318. *See also* ENANTIOS
 APATHEIA (ἀπάθεια): "imperviousness," 524
 APEIRON (ἄπειρον): "boundless" (*q.v.*), 107 n. 21, 108, 142, 150, 199, 355, 358. *See also* Infinite, the; Infinite (*adj.*); Unlimited
 ARCHĒ, -AI (ἀρχή, *pl. -ai*): "principle," 204-7, 522
 ATHANASIA (ἀθανασία): "deathlessness," 436. *See also* Immortality
 ATHREIN (ἀθρεῖν): "to gaze at," 58
- CH (χ)
- CHAUNOS (χαῦνος): "empty," 345
 CHŌRA (χώρα): "field," 158
 CHRĒMA, -TA (χρῆμα, *pl. -ta*): "thing," 463 n. 16
 CHREŌN (χρεών): "required," 101
 CHRĒSTON (χρηστόν): "useful," 121 and n. 9
 CHROIA (χροιά): "colored surface," 94, 153
 CHRONOS (χρόνος): "time" (*q.v.*), III n. 28
 CHYMOS (χυμός): "humor" (*q.v.*), 472

D (δ)

- DAIMŌN (δαίμων): *See* Daimon (Index IV)
 DEILOS (δειλός): "miserable," 431
 DIAKOSMEŌ (διακοσμέω): "divide and marshal," 318
 DIAKOSMOS (διακοσμος): "divided array," 297 n. b, 318
 DIDONAI DIKĒN (διδόναι δικήν): "to give compensation," 105. *See also* TISIA; Reparation
 DIKĒ (δική): "justice" (*q.v.*), 105, 116
 DIZĒSIS (δίζησις): "quest," 338
 DOKEI MOI (δοκεῖ μοι): "it seems to me," 128
 DOKIMOS, -ON (δόκιμος, -ον): "acceptable," 128, 131
 DOKOS (δόκος): "opinion," 34 n. 39, 128
 DOXA (δόξα): "opinion, appearance," 51, 128, 246; Platonic, 128 n. 43, 246; in Parmenides, 293-311 *passim*. *See also* "Doxa" (part of Parmenides' poem); Appearance vs. reality
 DOXASTON, TO (δοξαστόν, τό): "what is believed," 245, 247
 DOXAZEIN (δοξάζειν): "to believe," 247
 DYNAMIS (δύναμις): "power" (*q.v.*), 110, 471 and n. 43

E (ε)

- EIDENAI (εἰδέναι): "to know," 123, 124 n. 20, 244-45. *See also* OIDA; GIGNŌSKEIN; EPISTASTHAI; NOEIN; Knowing, conception of
 EIDOS (εἶδος): "form" (*q.v.*), 153. *See also* IDEA; MORPHĒ
 EIDŌS (εἰδώς): "man who knows," 121, 124 and n. 20
 EINAI (εἶναι): "to be," 45. *See also* EON; ESTI; ON; Being; Predication; Existence; "What-is"
 EKPYRŌSIS (ἐκπύρωσις): "conflagration," 107 n. 19
 ELAPHRON (ἐλαφρόν): "slight, nimble," 329-31
 ELENCHOS (ἐλεγχος). *See* Elenchus (Index IV)
 EMBRITHES (ἐμβριθές): "grave," 329-31
 ENANTIA (ἐναντία): *neuter pl. of* ENANTIOS, *q.v.*
 ENANTIOS (ἐναντίος): "contrary," 318, 383, 389
 EOIKŌS, -TA (εοικώς, -οτα): "seeming," 297 n. b, 317-19
 EON (εὖν): *Ionic form of* ὄν (ON), "what-

- is," 45, 47, 241-349 *passim*, 368-93 *passim*. *See also* ON; ESTŌ; ESTI; Being; "What-is"
 EPISTASTHAI (ἐπιστάσθαι): "to know," 244-45. *See also* GIGNŌSKEIN; EIDENAI; NOEIN; OIDA; Knowing, conception of
 ESTI (ἐστί): "is," in Parmenides, 242, 248, 250-64
 ESTŌ (ἐστώ): "being, reality," in Philolaus, 173
 ETEĒI (ἐτέη): "really," 75
 EUHARMOSTIA (εὐαρμοστία): "good temper," 144-47
 EULOGISTOS, -TŌI (εὐλόγιστος, *dative -τω*): "easily countable," 142 and n. 11
 EURYTHMIA (εὐρυθμία): "good rhythmical order," 144

Ē (η)

- ĒPION (ἤπιον): "mild," 329-31
 ĒTHOS (ἤθος): "temper," 438-39

G (γ)

- GAR (γάρ): "for, because," 46, 102-3, 105, 124
 GENESIS (γένεσις): "coming-to-be," 286
 GĒRAS (Γῆρας): "Old Age," 295
 GIGNŌSKEIN (γιγνώσκειν): "to know," 44 n. 72, 244-45; in Homer, 23-24, 50, 81 and n. 185; in Empedocles, 60, 61 and n. 120. *See also* EIDENAI; EPISTASTHAI; NOEIN; OIDA; Knowing, conception of
 GNŌMĒ (γνώμη): "judgment," 74-75, 81 and n. 185, 130
 GNŌNAI (γνώναι). *See* GIGNŌSKEIN
 GNŌSIS (γνώσις): "knowledge," 246
 GNŌSTON, TO (γνωστόν, τό): "the knowable," 245, 247

H (ἠ)

- HARMONIA (ἁρμονία): "optimal structure," 116, 146, 173, 175 and n. 28, 177-78, 181-85, 191, 199, 433, 445, 448, 450 n. 69, 452 n. 70. *See also* Harmony
 HARMONIĒ (ἁρμονίη): *Ionic form of* HARMONIA, *q.v.*
 HEN, TO (ἓν, τό): "the One" (*q.v.*), 368-93 *passim*. *See also* "One" vs. "many"
 HETEROIŌSIS (ἐτεροίωσις): "alteration," 86. *See also* ALLOIŌSIS
 HISTORIA (ἱστορία): "first-hand knowledge," 125, 130, 153

- HISTORIĒ (ἱστορίη): *Ionic form of* HISTORIA, *q.v.*
 HOMOIOMEREIA (ὁμοιομέρεια): "whole-part sameness," 461 n. 9, 475-76, 483 n. 76, 488. *See also* Homoeomereia (and -eity) (Index IV)
 HOMOIOMERĒS, -ES, -Ē (ὁμοιομερής, -ές, *pl. -ῆ*): "of like parts," 461 n. 9, 468 n. 34, 473, 476 n. 65a, 482 n. 74, 484 n. 77, 487 n. 83, 491, 493-99
 HŌS (ὥς): "how, that," 69, 70
 HOUNEKA, -EN (οὐνεκα ὄγ -εν): "because (of which)," 46

HY (ὕ)

- HYDATORIZON (ὕδατορίζον): "water-rooted," 324
 HYPOTHESIS (ὑπόθεσις). *See* Hypothesis (Index IV)

I (ι)

- IDEA (ἰδέα): "form" (*q.v.*), 153, 461 n. 7. *See also* EIDOS; MORPHĒ
 IDEIN (ιδεῖν): "to see," 44 n. 72; in Homer, 23, 50, 81
 IDEN (ιδεῖν): *variant form of* EIDEN (εἶδεν). *See* EIDENAI
 ISONOMIA (ἰσονομία): "equal apportionment," 339 and n. 60

K (κ)

- KATĒGORIKŌS (κατηγορικῶς): "in terms of the categories," 381-82 and n. 38
 KATHARMOS, -OI (καθαρός, *pl. -oi*). *See* Purification, doctrine of
 KENOS (κενός): "empty," 345
 KINĒSIS (κίνησις): "motion" (*q.v.*), 287
 KOINON (κοινόν): "common," 37-38, 39, 209
 KOSMOS (κόσμος): "arrangement, (world) order," III and n. 28, 112-13, 191-92, 199-200, 213, 316, 324, 430
 KRĀSIS (κράσις): "mixture" (*q.v.*), 89, 144, 348
 KRINOMENON (κρινόμενον): "separating," 417
 KRISIS (κρίσις): "judgment, disjunction," 336, 339, 348
 KYKEŌN (κυκεών): "mixed drink," 200
 KYKLOS (κύκλος): "wheel," 106. *See also* Cycle

L (λ)

- LĒTHĒ (λήθη): "oblivion," 295
 LOGOS (λόγος): "account/ word/ rea-

son," in Heraclitus, 40–42, 110, 191–92, 194–95, 223–25; in Sextus Empiricus, 42 n. 68, 43, 83; "proportion," 158, 209, 474 n. 59. *See also* Logos, the (Heraclitus)

M (μ)

MALISTA (μάλιστα): "most, especially," 126
 MALLON (μᾶλλον): "more, rather," 126
 MANIĒ (μανίη): "madness," 430. *See also* Ecstasy
 MATHEIN (μαθεῖν): "to learn," 36
 -MATHIĒ (-μαθίη), "-learning," 36–37
 MEGETHOS (μέγεθος): "bulk," 110, 386, 391 n. 63. *See also* Magnitude
 MEIGMA (μείγμα): "mixture" (q.v.), 306
 MELEA (μέλεα): "limbs," 342 and n. 69
 MELEOS (μέλεος): "vain, idle," 342 n. 69
 MERIMNA, -AI (μέριμνα, pl. -αι): "care(s)," 59, 60, 81
 METABASIS (μετάβασις): "running over," 361
 METECHEIN (μετέχειν): "to participate in," 95
 METHESIS (μέθεσις): "participation," 95, 141 and n. 9
 METRON, -A (μέτρον, pl. -α): "measure(s)" (q.v.), 191, 193–96, 210
 MĒ ON (μη ὄν): "What-is-not" (q.v.), 73
 MĒTIESTHAI (μητιέσθαι): "to ponder," 59, 81
 MĒTIS (μήτις): "wisdom," 59, 60, 81
 MIMESTHAI (μιμείσθαι): "to represent," 136, 142, 153, 159
 MIMĒSIS (μίμησις): "representation," 140–41, 174 and n. 27. *See also* Imitation
 MIXIS (μίξις): "mixture" (q.v.), 89–91, 348
 MOIRA, -AI (μοῖρα, pl. -αι): "portion(s)," (q.v.), 474 nn. 59, 60
 MONAS, -DES (μονάς, pl. -άδες): "unit(s)," 414. *See also* Monad, the; Unit, the; Units
 MORPHĒ, -AI (μορφή, pl. -αἱ): "form(s)" (q.v.), 153, 329–31, 374. *See also* EIDOS; IDEA

N (ν)

NASTOS (ναστός): "solid," 525
 NOEIN (νοεῖν): "to know, to think," 437, 439 n. 34. *See also the derivatives* NOĒMA; NOOS; NOUS; *also* GIGNŌSKEIN; EIDENAI; EPISTASTHAI; OIDA; Knowing, conception of
 NOĒMA (νόημα): "thought," 23–95 passim, 437, 439

NOMOS (νόμος): "law, custom," vs. *physis*, 75, 311, 296–97
 NOMŌI (νόμῳ): *dative sing. of nomos, q.v.*
 NOOS (νόος, uncontracted form of νοῦς): "mind," 23–85 passim, 202. *See also* NOUS; PHREN; Mind, conception of
 NOUS (νοῦς, contracted form of νόος): "mind," in Aristotle, 435; in Empedocles, 446
 NYKTIPIHAES (νυκτιφαές): "night-shining," 314, 324

O (ο)

OIDA (οἶδα): "I know," 125. *See also* EIDENAI
 ON, -TA (ὄν, pl. -τα): "being thing(s)," 102–4, 242–48. *See also* EON; Being, Real, the; "What-is"
 ONKOS (ὄγκος): "body," 363, 365, 383
 OURANOS (οὐρανός): "heaven, universe," 111
 OUSIA (οὐσία): "substance," 70 n. 147

P (π)

PACHOS (πάχος): "bulk," 357, 383, 387 n. 53, 391 n. 63
 PALAMĒ (παλάμη): "open hand," 58
 PANSPERMIA (πανσπερμία): "general seed-mixture," 496
 PAREINAI (παρεῖναι): "to be present in," 95
 PARELKEIN (παρέλκειν): "to be redundant," 121 and n. 8
 PARISTASTHAI (παρίσταςθαι): "to occur to one," 342
 PEIRAS, -TA (πέιρας, pl. -τα): "limit(s)" (q.v.), 348
 PERAINONTA (περαίνοντα): "limiting (pl.)" (q.v.), 300 and n. 4. *See also* PERAS
 PERAS (πέρας): "limit" (q.v.), 199. *See also* PEIRAS
 PERICHŌRĒSIS (περιχώρησις): "(cosmic) revolution," 114
 PERILAMBANEIN (περιλαμβάνειν): "to encompass," 57–58
 PISTIS (πίστις): "faith," 339, 348, 428 and n. 5
 PLANKTOS (πλαγκτός): "wandering" (q.v.), 48–49, 53–54. *See also* POLYPLANKTOS
 PLEIONA, TA (πλεῖονα, τὰ): *variant form of* PLEONA, TA, q.v.
 PLEON (πλέον): "more, full," 341–42, 343 and n. 76, 344–45

PLEONA, TA (πλεῖονα, τὰ): "the many," 402, 409
 PLĒ- (πλη-) words: *signify* "fulfillment," 345. *See also* Fullness
 PLĒRĒS (πλήρης): "full," 345
 PLEROŌ (πληρώω): "I fill full of," 344–45
 PNEUMA (πνεῦμα): "breathed air," 172, 176, 183
 POION (ποιόν): "such-like, quality," 69, 70 n. 147. *See also* POIOTĒS; Quality
 POIOTĒS, -TĒTES (ποιότης, pl. -τητες): "quality" (q.v.), 69, 471
 POLLA (πολλά): "many" (q.v.), 368–93 passim
 POLYPLANKTOS (πολύπλαγκτος): "much led astray," 48, 307, 342 and n. 70. *See also* PLANKTOS; "Wandering"
 POTE (ποτέ): "at some time," 274
 PRAPIDES (πραπίδες): "organ of thought," 59, 60
 PRĒSTĒR (πρηστήρ): "fiery waterspout," 208 n. 30, 225
 PROSŌPON (πρόσωπον): "person," 436 n. 24
 PYKINON (πυκινόν): "thick/ wise," 329–31

PH (φ)

PHAINESTHAI (φαίνεσθαι): "to appear," 68, 389. *See also* PHANOMENON; Appearance(s) vs. reality
 PHANOMENON, -A (φαινόμενον, pl. -α): "appearance(s)," 42 n. 68, 75–76, 78. *See also* PHAINESTHAI; Appearance(s) vs. reality
 PHANTASIA (φαντασία): "appearance," 68
 PHATIZEIN (φατίζειν): "to express," 47
 PHILIA (φιλία): "friendship," 137–38, 152. *See also* PHILOTĒS; Love
 PHILOTĒS (φιλότης): "love" (q.v.), 433, 445, 452 n. 70. *See also* PHILIA
 PHORA (φορά): "motion," 87, 88 n. 8
 PHREN, -ES (φρήν, pl. -ες): "mind," 33–34, 37, 60–61, 74–81 passim, 84–85, 439 n. 34, 450 n. 68, 453. *See also* NOOS; Mind, conception of
 PHRONEIN (φρονεῖν): *uncontracted form of* phronein, q.v.
 PHRONEIN (φρονεῖν): "to be of a mind to, be aware of," 34, 37, 50, 53, 81, 83–85, 344, 437, 439 n. 34
 PHRONĒSIS (φρόνησις): "intent awareness," 32–34, 59
 PHYESTHAI (φύεσθαι): "to grow," 402–3
 PHYSEI (φύσει): *dative of* PHYSIS, q.v.
 PHYSIKOS, -OI (φυσικός, pl. -οἱ): "natural philosopher(s)," 292–93, 305–6
 PHYSIS (φύσις): "essence, nature," 232–33, 344, 438–39; vs. NOMOS, 75, 296–97, 311

PS (ψ)

PSYCHĒ (ψυχή): "soul" (q.v.), 175, 436, 439 n. 34, 452 n. 70, 456

S (σ)

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